# 2018 National Stormwater Roundtable



**February 20 - 23, 2018**

**Atlanta, Georgia**

**Purpose:**

The 2018 National Stormwater Roundtable supports implementation of federal and state municipal, industrial, and construction stormwater programs nationwide by sharing best management practices, showcasing innovative state programs and initiatives, highlighting new technologies, facilitating discussion on national program enhancements and improvements, identifying state resource needs including tools, training and guidance, and proposing solutions to challenges and barriers faced by the regulators and other stakeholders.

**Attendees:**

The Stormwater Roundtable is national meeting specifically organized by state and federal regulators for EPA and state program staff representatives. Attendees include:

* State managers, permit writers, inspectors, and compliance staff involved in managing and regulating stormwater
* EPA Headquarter and Regional staff involved in stormwater regulation
* Partnering state and federal agency staff that provide technical and/or regulatory assistance to the stormwater program
* Invited guests

**Hotel:**

Fairfield Inn & Suites, 54 Peachtree Street SW, Atlanta, Georgia 30303

**Website:**

Future updates for this meeting can be found on ACWA’s website:

<https://www.acwa-us.org/event/stormwater-meeting/>

**Special thanks to:**

United States Environmental Protection Agency

# **Tuesday, February 20, 2018**

**This meeting is only open to States, EPA co-regulators, and invited guests.**

**7:00 AM Breakfast on Your Own**

**8:00 AM Registration & Sign-In**

**8:30 - 9:00 AM Welcome & Opening Remarks**

***Georgia Environmental Protection Division***

Title

Name

***United States Environmental Protection Agency***

Title

Name

**9:00 - 9:30 AM Georgia Stormwater Program**

***Georgia Environmental Protection Division***

Title

Name

***Georgia Environmental Protection Division***

Title

Name

**9:30 - 10:00 AM Atlanta Stormwater Program**

***Agency***

Title

Name

**10:00 - 12:30 PM Local Field Trip Walk – Two Groups (Color Coded)**

**12:30 - 1:45 PM Lunch on Your Own**

**1:45 - 3:00 PM EPA National Stormwater Program Updates**

**National Update - Construction Stormwater**

***United States Environmental Protection Agency***

Office of Wastewater Management

Name

**National Update - Industrial Stormwater**

***United States Environmental Protection Agency***

Office of Wastewater Management

Name

**National Update - Municipal Stormwater**

***United States Environmental Protection Agency***

Office of Wastewater Management

**3:00 - 3:15 PM Break**

**3:15 - 4:15 PM Session 1: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**4:15 - 5:15 PM Session 2: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**5:15 PM Meeting Adjourn**

# **Wednesday, February 21, 2018**

**This meeting is only open to States, EPA co-regulators, and invited guests.**

**7:00 AM Breakfast on Your Own**

**8:00 AM Registration & Sign-In**

**8:30 - 9:30 AM Session 3: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**9:30 - 10:30 AM Session 4: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**10:30 - 10:45 AM Break**

**10:45 - 11:30 PM Session 5: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**11:30 - 12:15 PM Session 6: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**12:15 - 1:30 PM Lunch on Your Own**

**1:30 - 2:30 PM Session 7: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**2:30 - 3:30 PM Session 8: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**3:30 - 3:45 AM Break**

**3:45 - 5:15 PM Programmatic Breakout Discussions**

Tables will be set up by programs (Municipal, Industrial, Construction) to allow participants from the same program area to discuss issues and challenges they face on a daily basis. Each table will report out the next day with a summary of the issues discussed.

1. Identify a speaker from your table to report out on the discussions.
2. Each participant at the table should identify and/or confirm their top **1** or **2** program challenges.
3. The group should discuss ways EPA HQ & Regions might be helpful in addressing some of these issues

**5:15 PM Meeting Adjourn**

# **Thursday, February 22, 2018**

**This meeting is only open to States, EPA co-regulators, and invited guests.**

**7:00 AM Breakfast on Your Own**

**7:30 AM Registration & Sign-In**

**8:30 - 9:30 AM Regional Breakout Session – Report Out & Discussion**

Representatives from each of the Regional Breakout Tables will share with the audience some of the challenges identified and discussed.

**9:30 - 10:30 AM Session 9: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**10:30 - 10: 45 AM Break**

**10:45 - 12:00 PM Session 10: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

***Agency 3***

Title 3

Name 3

**12:00 - 1:15 PM Lunch on Your Own**

**1:15 - 2:30 PM Session 11: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**2:30 - 3:30 PM Session 12: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**3:30 - 3:45 AM Break**

**3:45 - 5:15 PM Stormwater Program - Hot Topics Roundtable**

Facilitators:

1. *Topic 1*
2. *Topic 2*
3. *Topic 3*
4. *Topic 4*
5. *Topic 5*

**5:15 PM Meeting Adjourn**

# **Friday, February 23, 2018**

**This meeting is only open to States, EPA co-regulators, and invited guests.**

**7:00 AM Breakfast on Your Own**

**8:30 - 9:30 AM Session 13: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**9:30 - 10:30 AM Session 14: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**10:30 - 10:45 AM Break**

**10:45 - 11:45 AM Session 15: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**11:45 - 12:30 PM Session 16: Topic**

***Agency 1***

Title 1

Name 1

***Agency 2***

Title 2

Name 2

**12:30 PM Program Wrap Up**

***Association of Clean Water Administrators***

Deputy Director

Sean Rolland